

**INSTRUCTIONS FOR  
SECONDARY CREDIT APPLICATION  
SOUTHWESTERN UNION CONFERENCE**

**GENERAL INFORMATION**

This report is to be submitted to the local Conference Office of Education by each junior academy. **This report must be typed.** Return pages 1-3 only.

Reports are due:

	<u>Local Conference Office</u>	<u>Union Office</u>
All Junior Academies:	May 1, 2018	May 15, 2018

**INSTRUCTIONS FOR EACH SECTION ARE AS FOLLOWS**

Complete the blanks by providing all the information requested. **You must read *Southwestern Union Education Code* sections 4200-4299 before working on this application. Please note that your course offerings are rather limited by *Code* and that you may not offer any courses that are considered senior academy junior or senior courses. Please use the course listing in section 4210 as the basis for your course offerings. If in doubt regarding course offerings, please consult with your superintendent of schools.**

Enrollment Statistics

Current Year - Report the number of students in attendance as of the date the report is submitted or give an estimate if application is submitted before the school year begins.

Course Offerings

Course Title - List each course to be offered to students in grade 9 or grades 9 and 10. See *Code* for options. **Please make sure that you list the appropriate course name along with the appropriate number (i.e., Religion I).**

Grade Levels - List the grade levels for each course. **Please do a credit count to assure that you are not exceeding the Code limit of eight for any one student.**

Enrollment - List the expected or current enrollment for each course.

Number of Semesters - Indicate whether the course is one or two semesters. If it is a mini-course, indicate the number of weeks the course is to be offered.

Minutes Per Week - The number of **minutes per week** must be in agreement with *Education Code* 4424, no exceptions. **This means that you must have a minimum of 200 minutes per week for non-laboratory classes and 240 minutes for laboratory classes.**

Class Schedule

Please attach a neatly-typed class schedule for the 2018-2019 school year. Please look over the schedule to make sure that it is clear and accurate. The committee that reviews applications is affected in a most negative fashion by poorly-prepared applications, including class schedules. See sample.

Textbook Audit

List the information requested for each textbook to be used in grades 9 and 10. Books must be selected from the *North American Division Secondary Textbook List*, unless permission is granted in writing by the Southwestern Union Office of Education to use another text. Permission is ordinarily granted only on the basis of a written textbook evaluation. Please do not submit requests that give reasons such as having the books or the instructor just liking another text. Those are not valid reasons!

# 2018-2019 School Year

## SOUTHWESTERN UNION CONFERENCE OFFICE OF EDUCATION APPLICATION TO TEACH SECONDARY SUBJECTS IN JUNIOR ACADEMIES

SCHOOL \_\_\_\_\_

ADDRESS \_\_\_\_\_

PRINCIPAL \_\_\_\_\_

DATE OF LAST SCHOOL EVALUATION \_\_\_\_\_

TERM OF APPROVAL GRANTED \_\_\_\_\_

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Type of curriculum requested:

\_\_\_\_\_ 7-9 Multi-grade

\_\_\_\_\_ Ninth Grade

\_\_\_\_\_ 9-10 Grade

\_\_\_\_\_ 9-10 Grade Alternation

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*APPROVED*

### Local School Board

\_\_\_\_\_ Date

\_\_\_\_\_ Chairman or Principal

### Local Office of Education or Conference Board of Education

\_\_\_\_\_ Date

\_\_\_\_\_ Superintendent of Schools

### Union Education Committee

\_\_\_\_\_ Date

\_\_\_\_\_ Director of Education

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*CONDITIONS*

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**2009-2010 Enrollment:**

9<sup>TH</sup> Grade

10<sup>th</sup> Grade

**Total  
School  
Enrollment**

*Give an estimate if application is submitted before the school year begins.*





## Sample Class Schedule

<u>Time</u>	<u>Course Title</u>	<u>Instructor</u>
8:15 - 9:00	Religion I	Brown
9:00 - 10:00	Physical Science	Brown
10:00 - 10:40	Computer Applications	Klein
10:40 - 11:25	Algebra I	Klein
11:25 - 12:00	Lunch	
12:00 - 12:45	English I	Carter
12:45 - 1:30	World Geography	Brown
1:30 - 2:15	Health	Carter
2:15 - 3:00	P.E.	Klein